

The Assistant to the Sergeant at Arms escorted the invited guests from the Chamber in the following order:

The members of the President's Cabinet;

The Chief Justice of the United States and the Associate Justices of the Supreme Court;

The Dean of the Diplomatic Corps.

JOINT SESSION DISSOLVED

The SPEAKER. The Chair declares the joint session of the two Houses now dissolved.

Accordingly, at 10 o'clock and 27 minutes p.m., the joint session of the two Houses was dissolved.

The Members of the Senate retired to their Chamber.

MESSAGE OF THE PRESIDENT REFERRED TO THE COMMITTEE OF THE WHOLE HOUSE ON THE STATE OF THE UNION

Mr. HOYER. Madam Speaker, I move that the message of the President be referred to the Committee of the Whole House on the state of the Union and ordered printed.

The motion was agreed to.

ADJOURNMENT

The SPEAKER pro tempore (Ms. CLARK of Massachusetts). Pursuant to section 11(b) of House Resolution 188, the House stands adjourned until 10 a.m. tomorrow for morning-hour debate and noon for legislative business.

Thereupon (at 10 o'clock and 28 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, March 2, 2022, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-3523. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Transformed Medicaid Statistical Information System (T-MSIS) Substance Use Disorder (SUD) Data Book for 2019, pursuant to Public Law 115-271; to the Committee on Energy and Commerce.

EC-3524. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — *Bacillus paralicheniformis* strain CH2970; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2020-0737; FRL-9094-01-OCSPP] received February 18, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3525. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; AK; Incorporation by Reference Updates and Permit Program Revisions [EPA-R10-OAR-2021-0216; FRL-9168-02-R10] received February 18, 2022, pursuant to 5 U.S.C. 801(a)(1)(A);

Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3526. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Arizona State Implementation Plan Revisions; Maricopa County Air Quality Department; Stationary Source Permits; New Source Review [EPA-R09-OAR-2020-0352; FRL-9463-01-R9] received February 18, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3527. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Michigan; Base Year Emissions Inventory for the 2010 Sulfur Dioxide Standard [EPA-R05-OAR-2021-0441; FRL-9160-02-R5] received February 18, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3528. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Montana; Administrative Rule Revisions; 17.8.334 [EPA-R08-OAR-2016-0477; FRL-9543-01-R8] received February 18, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3529. A letter from the Associate Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — *Bacillus subtilis* strain CH3000; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2020-0736; FRL-9093-01-OCSPP] received February 18, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-3530. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Ukraine that was declared in Executive Order 13660 of March 6, 2014, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

EC-3531. A letter from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting the Bureau's FY 2022 Annual Performance Plan and Report, and Budget Overview, pursuant to 31 U.S.C. 1115(b); Public Law 111-352, Sec. 3; (124 Stat. 3867); to the Committee on Oversight and Reform.

EC-3532. A letter from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting the Bureau's Strategic Plan for Fiscal Years 2022-2026, pursuant to 5 U.S.C. 306(a); Public Law 103-62, Sec. 3 (as amended by Public Law 111-352, Sec. 2); (124 Stat. 3866); to the Committee on Oversight and Reform.

EC-3533. A letter from the Director, Equal Employment and Opportunity and Inclusion, Farm Credit Administration, transmitting the Administration's FY 2021 No FEAR Act Report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

EC-3534. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's FY 2021 FISMA Report; to the Committee on Oversight and Reform.

EC-3535. A letter from the Director, Equal Employment Opportunity and Inclusion, Farm Credit System Insurance Corporation, transmitting the Corporation's 2021 No Fear

Act Report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

EC-3536. A letter from the Acting Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's 2021 Annual Report, pursuant to 12 U.S.C. 1827(a)(2); Sept. 21, 1950, ch. 967, Sec. 2(17)(a) (as amended by Public Law 101-73, Sec. 220(a)); (103 Stat. 263) and 31 U.S.C. 1115(b); Public Law 111-352, Sec. 3; (124 Stat. 3867); to the Committee on Oversight and Reform.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. TAKANO: Committee on Veterans' Affairs. Supplemental report on H.R. 3967. A bill to improve health care and benefits for veterans exposed to toxic substances, and for other purposes (Rept. 117-249 Pt. 2).

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. OMAR (for herself, Ms. MOORE of Wisconsin, Mr. GARCIA of Illinois, Ms. PRESSLEY, Mr. THOMPSON of Mississippi, Ms. CLARKE of New York, Mr. CARSON, Mrs. WATSON COLEMAN, Ms. NEWMAN, Ms. OCASIO-CORTEZ, Mr. DANNY K. DAVIS of Illinois, Mr. BOWMAN, Ms. LEE of California, Mr. TORRES of New York, Ms. VELÁZQUEZ, Mr. PAYNE, Mr. SMITH of Washington, Mr. ESPAILLAT, Ms. MENG, Mrs. HAYES, Ms. WILLIAMS of Georgia, Mr. JOHNSON of Georgia, Mr. RUSH, Mr. GREEN of Texas, Mr. LEVIN of Michigan, Ms. SCHAKOWSKY, Mr. CARTER of Louisiana, Ms. JAYAPAL, and Mr. GRIJALVA):

H.R. 6877. A bill to establish limitations on the use of no-knock warrants, and for other purposes; to the Committee on the Judiciary.

By Ms. BASS (for herself, Mr. RESCHENTHALER, Ms. CLARK of Massachusetts, Mrs. LESKO, Mrs. LAWRENCE, Ms. GARCIA of Texas, Ms. SPIER, Ms. LOIS FRANKEL of Florida, Ms. BONAMICI, Mr. THOMPSON of Mississippi, Ms. CLARKE of New York, Mr. DANNY K. DAVIS of Illinois, Ms. ADAMS, Mrs. CAROLYN B. MALONEY of New York, Mr. COHEN, Ms. MENG, Ms. BLUNT ROCHESTER, Ms. SCANLON, Mr. JOHNSON of Georgia, Mr. RASKIN, Ms. TITUS, Mr. NEGUSE, Mr. CÁRDENAS, and Ms. NORTON):

H.R. 6878. A bill to address the health needs of incarcerated women related to pregnancy and childbirth, and for other purposes; to the Committee on the Judiciary, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CAWTHORN (for himself, Mr. BUDD, Mr. JOHNSON of Ohio, Mr. MAST, Mr. WALTZ, Mr. MULLIN, and Mr. DONALDS):

H.R. 6879. A bill to award a Congressional Gold Medal in honor of those who led and served during the first Task Force Pineapple